



Saint George Maronite Catholic Church

رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI

Church office: 401-723 8444

Email: stgeorgeri@gmail.com

Website: www.stgeorgeri.com

April 05, 2026

The Glorious Resurrection

*“He is not here. He is
Risen!”*

The Glorious Resurrection of the Lord

teaches us that God’s final word is never death, failure, or disappointment, but life, hope, and a new beginning. The empty tomb reminds us that even when life feels heavy, confusing, or painful, the Lord is still at work in ways we do not immediately see. The disciples went to the tomb carrying sorrow, but they returned with joy because Christ had risen.

This is also our journey. We carry worries, losses, and burdens,



yet Easter calls us to believe that God can open what seems closed, revive what seems tired, and bring light where there is darkness.

The Resurrection invites us to live with deeper faith, greater courage, and renewed trust that with Christ, no cross is ever the end.

Meet Your Clergy

Fr. Tony Saab, Pastor
frtonysaab@gmail.com

Deacon Farid Zaarour
fzaarour@yahoo.com

Liturgical Schedule

Thursday and Friday

10:00 am

Saturday 4:00 pm

Sunday 8:30 am (Latin rite)

10:30 am

**Exposition of the
Holy Eucharist**

Thursday 6:00 pm– 8:00 pm

Office Hours:

Mon, Weds, Thurs, and
Friday by appointment.

401-7238444

email:

stgeorgeri@gmail.com

Jihane Ayoub
Office assistant

Liturgical Intentions

4/4 4:00 pm	The Glorious Resurrection of the Lord
4/5 8:30 am 10:30 am	Feast of the GLORIOUS RESURRECTION OF THE LORD
4/11 4:00 pm	Forty day liturgy for Eleanor Thomas , requested by her loving family.
4/12 8:30 am 10:30 am	Memorial liturgy for Laya Yousif , requested by her loving husband Semer and his loving children.
4/18 4:00 pm	
4/19 8:30 am 10:30 am	First Holy Communion
4/25 4:00 pm	
4/26 8:30 am 10:30 am	

Sacraments

Baptism & Confirmation

One month in advance with the Pastor.

Matrimony:

Arrangements should be made by couples six months prior to the wedding date.

Reconciliation:

One hour before liturgies, or by appointment.
Please call the church office or email
frtonysaab@gmail.com

Anointing of the Sick:

Please notify the office if a member of your family is ill, hospitalized, or homebound and would like to receive Holy Communion.



venmo



Weekly Collections

\$3,008.00

\$648.00

Thank you for your
generosity!

Young Adults Bible Study



Join us every other Thursday

April 09, 2026 at 7:30 pm

In the Church Hall, All adults are welcome!

Readings for the Sunday of the Glorious Resurrection of the Lord

Jonah 2: 1b-3+4b+5+7-11

Jonah remained in the belly of the fish three days and three nights. Jonah prayed to the LORD, his God, from the belly of the fish: Out of my distress I called to the LORD, and he answered me; From the womb of Sheol I cried for help, and you heard my voice. All your breakers and your billows passed over me. Then I said, "I am banished from your sight! How will I again look upon your holy temple?" I went down to the roots of the mountains; to the land whose bars closed behind me forever, But you brought my life up from the pit, O LORD, my God. When I became faint, I remembered the LORD; My prayer came to you in your holy temple. Those who worship worthless idols abandon their hope for mercy. But I, with thankful voice, will sacrifice to you; What I have vowed I will pay: deliverance is from the LORD. Then the LORD commanded the fish to vomit Jonah upon dry land.

1 Corinthians 15:12-26

But if Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If there is no resurrection of the dead, then neither has Christ been raised. And if Christ has not been raised, then empty (too) is our preaching; empty, too, your faith. Then we are also false witnesses to God, because we testified against God that he raised Christ, whom he did not raise if in fact the dead are not raised. For if the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.



Mark 16:1-8

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'" Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

The **Sunday collection** belongs to the parish and its mission. These funds are used for the ordinary and necessary expenses of the church, including electricity, heat, water, insurance, cleaning, lawn care, snow removal, altar supplies, salaries, repairs, and general maintenance. They also support parish ministries such as religious education, youth activities, charitable outreach, and our obligations to the Eparchy, including health insurance, disability coverage, and assessments.



For transparency, the collection is counted each week by four rotating teams, with two people serving at a time. Once counted, the funds are deposited directly into the parish operating account and used only for parish expenses.

A second collection is sometimes necessary because the regular Sunday collection often covers only ordinary expenses. Additional needs arise throughout the year, such as winter fuel, higher utility costs, emergency repairs, or collections requested for wider Church causes including Catholic charities, missions, The Catholic University of America, Peter's Pence, bishops' appeals, and emergency relief during times of war or natural disaster. I am sincerely grateful to our parish counting teams for their faithful and responsible service, and to all of you who continue to support your church with generosity and trust. Your offerings make it possible for our parish to remain open, active, and welcoming to all.



"I will give you back seven times what you lost"

(Joel 2:25)



الصينية تبع نهار الأحد بتخصّ الرعيّة ورسالتها. هالأموال بتنصرف على المصاريف العادية والضرورية للكنيسة، ومنها الكهرباء، التدفئة، المي، التأمين، التنظيف، إزالة الثلج، حاجات المذبح، الرواتب، التصليحات، والصيانة العامة. وكمان بتساعد بدعم خدمات الرعيّة، مثل التعليم المسيحي، نشاطات الشبيبة، الأعمال الخيرية، والتزاماتنا تجاه الأبرشية، بما فيها التأمين الصحي، تغطية العجز، والتقييمات أو المستحقات المطلوبة. ومن باب الشفافية، بتتعدّ الصينية كل أسبوع بواسطة أربع فرق بالتناوب، وكل مرّة بيكون في شخصين عم يعدّوا. وبعد ما تتعدّ، بتنحط مباشرة بحساب مصاريف الكنيسة، وتنصرف فقط على حاجات الرعيّة. وأحياناً محتاج لصينية ثانية، لأن الصينية العادية نهار الأحد غالباً ما بتكفي إلا للمصاريف العادية. وخلال السنة بتطلع حاجات إضافية، مثل مازوت الشتوية، ارتفاع كلفة الكهرباء، تصليحات طارئة، أو جمعات بتطلبها الكنيسة لأهداف أوسع، مثل المؤسسات الخيرية الكاثوليكية، الإرساليات، الجامعة الكاثوليكية بأميركا، إعانة الكرسي الرسولي، نداءات الأساقفة، أو المساعدات الطارئة بأوقات الحرب أو الكوارث الطبيعية. وأنا شاكر من كل قلبي لفرق العدّ بالرعيّة على خدمتهم الأمينة والمسؤولة، ولكل واحد منكن يلي بعده عم يدعم كنيسته



**EPARCHY OF SAINT MARON OF BROOKLYN
OFFICE OF THE BISHOP**

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18 March 2026

Cir 26-33

Dear Brother Priests,

We follow with great pastoral concern the ongoing crisis in southern Lebanon. We mourn the terrible suffering of our Christian brothers and sisters and all innocent victims of violence in Lebanon and the region struggling to survive and live with dignity in dire conditions.

The Church in Lebanon is already providing vital emergency humanitarian relief and medical and psychological care for the sick and suffering. Given the extraordinary nature of this crisis, I am asking you to take up a special collection or do a small fundraiser to provide humanitarian relief and pastoral support for our affected brothers and sisters, especially in the villages of south Lebanon. This special collection is to take place either on Palm Sunday or sometime in the next few weeks. Please notify your parishioners ahead of time so that they are prepared to make their donations.

The situation in southern Lebanon cries out for our assistance. I am asking each of our parishes to do their part. Once the collection is taken, please send to the Chancery no later than April 22, 2026.

With gratitude for your generosity, and with prayers for a lasting peace, I remain

Sincerely yours in Christ,

+ Gregory

+ Gregory John Mansour



SAINT THERESA CHURCH
OF BROCKTON, MA *Presents*



OUR ANNUAL
SPRING
HAFALI

APRIL
SAT 11

FEATURING SINGER

MITCH KALTSUNAS

WITH MAESTRO

BACHIR KHOURY

CLUB VIBES BY

DJ ROY C

COCKTAIL HOUR 7PM | DINNER 8PM | NO TICKETS SOLD AT DOOR

TICKET DONATION \$85 | DANCE FLOOR SEATING \$100 | KIDS MEAL (6-12YRS) \$40

VENUE ST. SHARBEL MARONITE CENTER, 300 N EASTERN AVE, FALL RIVER, MA 02723

COPAL AWAD 508.922.3331

RSVP

RANDA HAYEK 508.250.6306

THE FAMILY AND SANCTITY OF LIFE OFFICE PRESENTS

“NOW AND AT THE HOUR OF OUR DEATH: END OF LIFE MATTERS.”

 TUESDAY, APRIL 28TH

 8:00 PM

Don't miss this live zoom with
Guest Speakers,
Bishop Gregory Mansour,
Vivian Akel LCSW, and
Dr. Anne Borik!

Zoom Meeting id: 848 1578 7757
passcode: 112424

Or click the link below to join!



 [CLICK HERE](#)

